

## BIBLICAL TRINITARIANISM

Reoccurring and dominant themes are the means by which God reveals Himself to mankind. By these object lessons of examples, He takes us from **known physical objects**, (Tabernacle) to the **unknown Spiritual truths** (Work of Jesus).

The most popular, and most important to man, is the "**Thin Red Line**" motif that runs from Genesis to Revelation. It reveals that man's salvation comes by the offering of blood; which, was finalized at Calvary.

While, Old Testament **motifs** and **types** presents God's redemption story to a fallen mankind, their main purpose was to bring man to a full knowledge of the truth; after he has been saved by the blood. For here, after experiencing salvation - passing from death unto life, can one correctly receive New Testament substantive meaning from the shadows that themes, types and motifs offered in the Old Testament.

While, there are a number of Biblical subjects that grab our attention, none stand out any stronger than God's "**Oneness**." However, there is an order to God's "**Oneness revelation**." We just don't jump in and start learning apart from following the order.

Like the Trinity, and other **oneness** teachings in the Bible, it is necessary to "**see**" just what makes up the **oneness**. We have to "**catch**" the composition of **oneness** by learning its components. And, we quickly find that each component so compliments the other components that they blend into one picture, presenting a whole and complete harmony of Oneness; like trees making up a forest.

We know that we are on the right track; for it is Biblically clear that God has chosen to present the oneness of Himself, and His works through His creation, by use of the number **Three**. This "**Three-ness**" we shall call, "**Biblical Trinitarianism**."

The Premier manifestation of **Oneness** is, of course, God, Himself. Although, most of Christianity receives the Trinity teaching of God in Three Persons, some do not. A branch of Pentecostalism preaches a One-Person God, who is Jesus Christ, only; and, the Jehovah Witnesses teach that God exists solely as the Father, excluding Jesus from Deity. There are a few others, as well.

However, all Missionary Baptists demand a Trinity belief of **God**. We understand that exists **in Three Persons**. We always have. We, also think that this "**landmark**" tenet shall become obvious, once other "**oneness**" truths are examined a little further, in this GoodNews Letter.

Other blessings accompany the oneness understanding. For one, our Biblical thinking will match up with Biblical passages. Our spiritual eyesight shall become consistent with the written Word.

This we would expect. After all, doesn't it follow that, if there is **One God**, co-existing in **Three Persons**, shouldn't we see a manifestation within the creation in the same **three-ness witness**? As we inspect His fingerprints, shouldn't we find a Three-ness verification embedded everywhere in the creation? (And, every reader cried, "**Amen!**")

Clearly, the Bible presents God's Oneness in a **triad**, expressing His Person and His creation, by a **group of three**. In beautiful harmony, each element within the **three**, joins with the others to explain the meaning of the **One**; the **whole**. This is how God's Holy Oneness operates. The Father glorifies the son, the Son honors the Father and, the Holy Spirit unleashes the laws of

the Father that the Son has enacted. Thus, the **Oneness** becomes a beautiful teaching of Biblical Trinitarianism

After settling the Trinity truth within our heart, it isn't long before we learn that nearly every major doctrine is presented in a "**set of three.**" This **triad** of explanation will further formulate our understanding the Person of God. Using the "**set of three**" application, other truths about God's salvation will open up to us; many that, heretofore, were somewhat obscured.

### **FURTHER TEACHINGS ON BIBLICAL TRINITARIANISM**

**GOD:** Father, Son and Holy Spirit; Mt 28:19; Their work, so constitutionally bound as a whole, honors each of the other Persons in the GodHead.

**TIME:** Past, Present and Future

**EARTH'S PLAN:** Present Creation, Millennial Reign and New Earth.

**MAN'S COMPOSTION:** Body, soul and spirit (Ge 2:3).

**BIBLICAL FATHERS OF THE PROMISE:** Abraham, Isaac and Jacob.

**TABERNACLE:** Earthly altar and laver; Holy Place of service and the Most Holy Place of God's residence.

**GOSPEL:** Death, burial and resurrection (ICor 15:4). His death **guarantees** the resurrection and, the resurrection **justifies** His death. The **Gospel** isn't the **death**, alone. It's not the **burial** by itself; nor, the **resurrection** apart from the other two. The Gospel is compositionally explained in "Three-ness." It is presented, and must be accepted, as a whole.

**SALVATION:** Spirit (at first faith), Soul (in the present) and body (at the resurrection).

**CHURCH WORK:** "**One** Lord, **one** faith and **one** baptism," Eph 4:5.

**KINGDOM POSITIONS:** Bride, nations and hell.

The **Trinity**, the **Gospel**, the **plan of salvation** and even **Church work** have the same **theme** of **Oneness** as pictured in the Tabernacle. It is sad to see men pick out a portion of Christ's work to major upon; while, dismissing the others to lesser importance. It is even sadder that man believes he completes the salvation that God offers to him as a gift.